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PART II.

Notifications by Govt. of India, Resident, Chief Court, &c.

JUDICIAL DEPARTMENT.

IN THE CHIEF COURT OF MYSORE AT BANGALORE.

Civil Side.

Rule of Practice No. 114, *dated* 27*th November* 1903.

The following rules with regard to the period of casual leave, which the presiding officers of Civil Courts may avail themselves of, are framed and issued by the Chief Court in supersession of those contained in Rule of Practice No. 55, dated 3rd December 1884, and the instructions conveyed in circular letter No. 129, dated 23rd July 1897.

District Judges, Subordinate Judges and Munsiffs may occasionally avail themselves of casual leave for a period not exceeding 5 days at a time, subject to the restrictions contained in Article 175 of the Mysore Service Regulations and to the limit of 10 days in each calendar year laid down in Article 174 of the said Regulations. This privilege is conceded to meet cases of emergency only. The Judge availing himself of the privilege should report to the Court to which he is subordinate, the date and hour of his availing himself of the leave, the date and hour of his return to duty and the reasons which rendered the leave necessary. Munsiffs and Subordinate Judges in the same station as a District Judge should obtain the previous sanction of the District Judge.

2. The District Judges should make a report to the Chief Court of the leave availed of by themselves and Subordinate Judges and Munsiffs in their Division, in order that the same may be noted and intimated to the Comptroller.

V. A. Rajaratna Mudaliar, *Registrar.*

FOREST DEPARTMENT.

Sandalwood Auction Sale.

Notification dated 14*th August* 1903.

It is hereby notified for general information that the annual auction sales of Sandalwood of the Mysore State will be held at the undermentioned places on the dates specified against each, by the Deputy Commissioner or other officer deputed by the Deputy Commissioner and the Forest Officer of the District:—

District.	Koti.	Date of auction sale.	Approximate quantity.
Shimoga	Tirthahalli	16th November 1903	(*a*) 125 tons more or less
Do	Sagar	20th do	100 do
Do	Shimoga	24th do	(*b*) 525 do
Kadur	Tarikere	26th do	150 do
Do	Chikmagalur	28th do	200 do
Hassan	Hassan	3rd December 1903	200 do
Bangalore	Bangalore	7th do	(*c*) 84 do
Mysore	Seringapatam	10th do	200 do
Do	Hunsur	14th do	500 do

(*a*) Includes Kadur wood.
(*b*) Do Kadur and Chitaldrug wood.
(*c*) Do Kolar and Tumkur wood.

2. Details as to quantities and lots to be exposed for sale in each Koti with other particulars will be published hereafter about the end of October following.

Notification dated 26th October 1903.

1. In continuation of notification of the 14th August 1903 (published in Part II of the *Mysore Gazette*), details as to quantities and lots of each description of Sandalwood to be exposed for sale in each Koti at the ensuing auctions, are exhibited in the following statement :—

Description of wood.	Tirthahalli, 16th Nov. 1903.		Sagar, 20th Nov. 1903.		Shimoga, 24th Nov. 1903.		Tarikere, 26th Nov. 1903.		Chikmagalur, 28th Nov. 1903.		Hassan, 3rd Dec. 1903.		Bangalore, 7th Dec. 1903.		Seringapatam, 10th Dec. 1903.		Hunsur, 14th Dec. 1903.		Remarks.
	No. of lots.	Quantity.	No. of lots.	Quantity.	No. of lots.	Quantity.	No. of lots.	Quantity.	No. of lots.	Quantity.	No. of lots.	Quantity.	No. of lots.	Quantity.	No. of lots.	Quantity	No. of lots.	Quantity.	
		T cwt		T cwt		T cwt		T cwt		T cwt		T cwt		T cwt		T cwt		T cwt	
I. First class billets (or Vilayat Budh) ...	...	... ...	...	... ...	1	... $0\frac{1}{2}$	1	... 10	1	1 5	...	... ...	...	... $0\frac{15}{16}$	1	... $5\frac{3}{4}$	1	... $6\frac{1}{4}$	
II. Second do (or China Budh)...	2	3 $8\frac{1}{16}$	1	... $6\frac{11}{16}$	2	3 $11\frac{3}{8}$	1	6 ..	1	8 ...	1	4 $17\frac{3}{4}$	1	5 $11\frac{1}{4}$	2	9 11	2	8 5	
III. Third do (or Panjam) ...	5	12 $7\frac{1}{4}$	3	12 $0\frac{1}{2}$	8	64 $7\frac{1}{4}$	2	12 ...	3	18 ...	1	... 18	3	2 $2\frac{5}{16}$	4	18 10	3	11 10	
IV. Ghotla (or billets of short length) ..	2	1 $0\frac{1}{16}$	1	3 12	4	9 $1\frac{11}{14}$	1	2 ...	1	4 ...	1	... $9\frac{1}{2}$	3	2 $2\frac{7}{8}$	2	6 14	2	10 ...	
V. Ghat Badala	4	15 $12\frac{1}{8}$	2	9 6	6	31 $14\frac{3}{4}$	4	30 ...	4	35 ...	3	13 11	3	2 $18\frac{7}{4}$	2	10 9	2	40 ..	
VI. Bagaradad	2	3 $12\frac{5}{8}$	1	3 14	5	16 $19\frac{11}{16}$	2	7 ..	2	7 15	1	3 $6\frac{1}{2}$	2	1 $13\frac{9}{16}$	1	3 18	2	10 ...	
VII. Roots (first class)	3	9 $16\frac{7}{8}$	3	11 $18\frac{3}{4}$	6	40 $16\frac{8\frac{1}{2}}{11}$	2	14 ...	2	18 ...	4	17 1	3	6 6	4	17 2	4	20 ..	
VIII. Roots (second class)	3	8 $15\frac{5}{4}$	2	6 $1\frac{1}{2}$	5	18 $16\frac{3}{4}$	2	8 ...	1	10 ...	2	5 $14\frac{1}{2}$	3	5 $17\frac{5}{8}$	3	15 ...	3	25 ...	
IX. Roots (third class)	2	4 $2\frac{3}{4}$	3	9 $5\frac{1}{2}$	4	8 $10\frac{2\frac{5}{8}}{2}$	1	1 15	1	4 ...	1	2 18	3	2 $15\frac{3}{8}$	2	7 17	2	10 ...	
X. Jajpokal (first class)	6	30 $5\frac{1}{2}$	5	22 $4\frac{1}{2}$	9	49 $15\frac{2\frac{5}{8}}{1\frac{1}{2}}$	4	28 ...	4	30 ...	5	26 $6\frac{1}{2}$	3	21 $2\frac{1}{4}$	7	32 18	11	65 ...	
XI. Jajpokal (second class)	4	11 $14\frac{9}{8}$	2	9 11	5	16 $9\frac{9}{16}$	2	9 ...	2	10 ...	2	7 $5\frac{1}{4}$	6	6 $9\frac{1}{2}$	4	15 13	4	20 ...	
XII Ain Bagar	3	7 $0\frac{9}{16}$	1	6 $1\frac{3}{4}$	5	10 $7\frac{3}{8}$	1	3 10	3	10 ..	1	3 $8\frac{3}{4}$	3	2 $13\frac{5}{4}$	2	10 ...	2	10 ...	
XIII. Cheria (or large chilta)	2	1 $1\frac{1}{16}$	1	1 $8\frac{1}{2}$	3	1 $9\frac{11}{16}$	1	... 10	1	1 11	1	1 1	3	... $14\frac{3}{4}$	1	2 9	1	... 15	
XIV. Ain chilta	2	16 1	1	7 17	3	23 $19\frac{3}{16}$	1	5 ...	2	9 ...	1	4 10	3	6 $18\frac{5}{16}$	2	14 15	2	20 ..	
XV. Hatri chilta	2	... $19\frac{1}{8}$	1	... $15\frac{1}{4}$	3	3 $13\frac{5\frac{7}{2}}{1\frac{1}{2}}$	1	... 10	1	... 15	1	... $4\frac{1}{2}$	3	.. $1\frac{7}{16}$	1	.. 8	1	... 5	
XVI. Milwa chilta	2	18 $2\frac{3}{4}$	1	15 $10\frac{1}{8}$	3	46 $2\frac{3}{16}$	1	12 ...	1	20 ...	2	20 10	3	6 $17\frac{5}{4}$	2	39 1	2	40 ..	
XVII. Basola Bukani	2	9 $4\frac{1}{2}$	1	7 $18\frac{3}{4}$	3	10 $1\frac{1}{16}$	1	10 ...	2	12 ...	1	6 15	3	6 3	4	22 5	2	9 ..	
XVIII. Saw-dust (or powder)	2	... $5\frac{7}{8}$	1	... 9	3	1 $1\frac{3}{16}$	1	... 5	1	... 14	1	.. $13\frac{3}{16}$	3	... $4\frac{11}{16}$	1	... 18	2	1 15	
Total		(a) 153 $9\frac{1}{2}$		128 $1\frac{3}{16}$		(b) 356 $18\frac{27}{28}$		150 ...		(c) 200 ...		(d) 119 $10\frac{3}{16}$		(e) 80 $12\frac{127}{128}$		(f) 227 $13\frac{3}{4}$		301 $16\frac{1}{4}$	

Supplemental lots will be annexed at the time of auction.

(a) Includes Kadur District sandalwood.

(b) Includes Kadur and Chitaldrug Districts sandalwood.

(c) Excludes Kalasa Inam sandalwood.

(d) Excludes Subramanyaswamy Matt and Hodenur Jahgir sandalwood.

(e) Includes Kolar, Tumkur Districts sandalwood but excludes Chikballapur Military Station sandalwood.

(f) Excludes Bidagal village Jahgir sandalwood.

2. Standard English weights (1 lb. avoirdupois=$38\frac{5}{7}$ Rs. weight) are adopted in all the kotis. Purchasers are requested to take early delivery of the wood and arrange with the District Forest Officers concerned and amongst themselves, as to dates of weighment, delivery of wood, etc., so as to obviate delay and clashing.

3. *Terms of sale.*—*Vide* revised rules for the sale of sandalwood by public auction (Notification No. 822—Ft. F. 16-96, dated the 5th June 1901) published at pages 382-4, in Part I of the *Mysore Gazette* of the 13th June 1901, which will be duly read out at the time of sale.

M. MUTHANNAH,
Offg. Conservr. of Forests in Mysore.

Notification No. , *dated 23rd November* 1903.

Under the authority of Government Order No. 194—2893, dated 30th October 1903, it is hereby notified for general information that the following rights of ways to water, etc., have been allowed in the Basavanbetta State Forest, Malvalli Taluk, Mysore District, under the management of the Kankanhalli Range Officer, Bangalore District.

1. Foot-path from Harihara to Sambapur, 4 feet wide, open for people and cattle. It enters the forest at the two bandhs on the bank of a nalla, at the southern boundary of Survey No. 69 of Harihara runs south for about two miles, then south-west for about two miles and enters the enclosure (Sambapur) 30 yards north from the south-east junction bandhs of Survey No. 3 of Sambapur.

2. Foot-path from Sambapur (enclosure) to Solgere (enclosure) 4 feet wide, open for people and cattle. It leaves the enclosure (Sambapur) east from the south-west corner bandhs of Survey No. 3 of Sambapur, runs south for about $1\frac{1}{2}$ miles and enters the enclosure (Solgere) near the north-east bandhs of Survey No. 4.

3. Foot-path from Solgere to the well, 2 yards wide and about 150 yards in length, open for people and cattle. It leaves the enclosure 160 yards east from the south-west corner bandhs of Survey No. 15 of Solgere, runs slightly to the south-west and ends near the well.

4. Foot-path from Solgere to Basavanhalli (enclosure), 4 feet wide and 3 miles in length, open for people and cattle. It leaves the enclosure (Solgere) at the south-west junction bandhs of Survey No. 15 of Solgere, runs north then west and again north to Basavanhalli.

5. Foot-path from Nandipura to Basavanhalli (enclosure), 2 yards wide, open for people and cattle. It enters the forest at the south-west corner bandhs of Survey No. 69 of Nandipura, runs south-east for about 2 miles and enters the enclosure 20 yards north from the south-west corner bandhs of Survey No. 22 of Basavanhalli.

6. Foot-path from Devirahalli to Basavanhalli (enclosure), 4 feet wide, open for people and cattle. It enters the forest 20 yards east from the south-west corner bandhs of Survey No. 53 of Devirahalli, runs south and then south-west for about $1\frac{1}{2}$ miles, then enters the enclosure at the north-west corner bandhs of Survey No. 5 of Basavanhalli.

7. Foot-path from Basavapura to Basavanhalli (enclosure) 4 feet wide, open for people and cattle. It enters the forest at the south-west corner bandhs of Survey No. 73 of Basavapura, runs south-east and south for about 2 miles and ends in the forest.

8. Foot-path from Harihar to Konangudi (enclosure), 2 yards wide, open for people and cattle. It branches from the path No. 1 *supra* about 2 miles from the demarcation line and runs south-east and then south for about $2\frac{1}{2}$ miles and enters the enclosure (Konangundi) 40 yards west from the north-east corner bandhs of Survey No. 11 of Konangundi.

9. Cart-track from Bedarhalli to Talvadi (enclosure), 5 yards wide, open for carts, people and cattle. It enters the forest 5 furlongs north from the south-east corner bandhs of Survey No. 5 of Bedarhalli, running south and south-east for 5 furlongs along the demarcation line then turns south-east and runs for about $2\frac{1}{2}$ miles and enters the enclosure 30 yards east from the north-west corner bandhs of Survey No. 16 of Talvadi.

10. Cart-track from Bedarhalli to Dalankatte (enclosure), 2 yards wide, open for carts, cattle and people. It enters the forest as noted in para 9 *supra* and branching about a furlong from the demarcation line runs south for about 1 mile in the forest, entering the enclosure 40 yards east from the north-west corner bandhs of Survey No. 4 of Dalankatte.

11. Cart-track from Dalankatte (enclosure) to Basavegowdan Doddi (enclosure), 2 yards wide and about half a furlong in length, open for carts, cattle and people. It leaves the enclosure 30 yards from the south-west corner bandhs of Survey No. 2 of Dalankatte, runs south and enters the enclosure (Basavegowdan Doddi) 20 yards east from the north-west corner bandhs of Survey No. 1 of Basavegowdan Doddi.

12. Foot-path from Basavegowdan Doddi to Talvadi, 4 feet wide and about 100 yards in length, open for people and cattle. It leaves the enclosure (Basavegowdan Doddi) 20 yards south from the north-east corner bandhs of Survey No. 7 of Basavegowdan Doddi, runs south-east and ends within the forest.

13. Foot-path from Birota to Basavegowdan Doddi (enclosure) 4 feet wide, open for people and cattle. It enters the forest near a nalla in Survey No. 79 of Birota, runs slightly to the south-east and then north-east for about 2 miles and enters Basavegowdan Doddi (enclosure) 30 yards east from the south-west corner bandhs of Survey No. 3 of Basavegowdan Doddi.